

**GOVERNMENT OF ANDHRA PRADESH**



**APPLICATION FORM FOR INDUSTRIAL CLEARANCES NEEDED FOR THE  
COMMENCEMENT OF PRODUCTION  
(FORM – III)**

**CENTRALISED DOCUMENT AND CLEARANCES  
CENTRE**

**COMMISSIONERATE OF INDUSTRIES**

**CHIRAG – ALI – LANE : HYDERABAD – 500 001**

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Entrepreneurs may kindly note:

The application Form – III is designed to take care of the following statutory approvals.

**PART – A is Common for all the applications.**

**PART – B1** Consent for Operation under Air Act – APPCB

**PART – B2** Consent for Operation under Water Act – APPCB

**PART – C1** Approval of Drawings by Electrical Inspectorate

**PART – C2** Final Sanction of Electrical Inspectorate

**PART – D** Licence to import and Store Petroleum/Diesel

**PART – E** Factory Licence

**PART – F** Allotment of Coal/Furnace Oil/LPG

## **ANNEXURE-I**

### **GOVERNMENT OF ANDHRA PRADESH**

#### **INDUSTRIAL INVESTMENT PROMOTION IN THE STATE**

#### **GUIDELINES FOR ARRANGING SPEEDY CLEARANCES/APPROVALS/PERMISSIONS/SERVICES NEEDED BY ENTREPRENEURS FOR COMMENCEMENT OF PRODUCTION**

The following procedure is laid down in regard to receipt of applications in Common Application Form-III both by CDCC and its District Cells and in extending prompt service to the entrepreneur in obtaining clearances/approvals required for commencing production.

The CAF-III would take care of the following clearances.

Consent for operation under the Air and Water Act from APPCB.

Clearance from electrical inspectorate for a) Approval for Drawings b) Final Sanction  
Registration & Licence from the Factories Department

Licence for Import & Storage of Petroleum,

Allotment of Coal/Furnace Oil/LPG.

CAF-III is intended to arrange the approvals/clearances to enable the entrepreneur to commence commercial production.

The CDCC, on receipt of application in Form-III from the entrepreneurs in L & MSI sector, shall furnish an acknowledgement, as appended to Form-III to the entrepreneur, indicating the name of the Escort Officer. The CDCC will forward the relevant parts of Form-III to the following Departments/Agencies, at the appropriate level, after prescrutiny by the concerned nodal officers wherever it is necessary.

A.P. Pollution Control Board.

Electrical Inspectorate.

Factories Department.

District Collectors/District Supply Officers for Storage of Petroleum Products/Diesel.

General Manager, District Industries Centre for allotment of coal/LPG/Furnace Oil.

The District Cells will follow a similar procedure on receipt of application in Common Application Form-III from the SSI Units.

The Departments/Agencies concerned will also be requested to accord necessary clearances / approvals / NOC / Rejections directly to the entrepreneurs concerned under intimation to the CDCC., within 30 days from the date of receipt by them if the application is in order.

Should the Department / Agency concerned, on receipt of the relevant parts of the application, find any defects therein, it shall inform the DIC / CDCC within 15 days of receipt of the application. The DIC / CDCC shall have the required omissions / rectification's attended to promptly by the entrepreneur and retransmit to the Department / Agency concerned.

On receipt of the rectified application, the Department / Agency concerned shall accord approvals / permission / NOC / rejections within a maximum period of 30 days, if not done earlier, on receipt of the rectified application and send the same to the entrepreneur with a copy of the covering letter to the DIC / CDCC.

## ANNEXURE-II

### INSTRUCTIONS TO FILL UP THE COMMON APPLICATION FORM – III FOR CLEARANCES / APPROVALS / SERVICES

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1. Information sought for in the Common Application Form-III should be filled in leaving no para blank.
2. Required No. of copies of the filled in Common Application Form can be taken by Photo Copying (Xerox) but signature should be affixed on each copy in ink. Please ensure legibility and use only A4 Size paper for xeroxing.
3. Name of the Industrial undertaking mentioned in the application should invariably tally with that mentioned in the Provisional SSI Registration / IEM / EOU Registration / LOI / COB Licence.
4. THE ENTREPRENEUR HAS TO SUBMIT THE FOLLOWING FOR OBTAINING THE CLEARANCES / APPROVALS

(2) **A.P.P.C.B. – CONSENT FOR OPERATION.**

**i) Under Air Act:**

a)	Part-A	4 copies
b)	Part-B (Including Annexure)	4 copies
c)	Index/Site plan	4 copies
d)	Topo Map	4 copies
e)	Detailed layout plan of different process and point sources of emission and position of stacks & chimneys	4 copies
f)	Process Flow sheet	4 copies
g)	Latest analysis report	4 copies
h)	Details of Air Pollution Control devices provided or proposed	4 copies
i)	Ambient Air Quality Report(if available)	4 copies
j)	Consent Fee	Bank Draft in favour of APPCB payable at concerned Regional Office. (See Annexure-I)

**ii) Under Water Act:**

a)	Part-A	4 copies*
b)	Part-B (Including Annexure)	4 copies
c)	Index/Site plan	4 copies*
d)	Topo Map	4 copies*
e)	Detailed layout plan of different process and	4 copies*
f)	Process Flow sheet	4 copies*
g)	Latest analysis report	4 copies*
h)	Details of Water Pollution Control devices provided or proposed	4 copies
i)	Consent Fee	Bank Draft in favour of APPCB payable at concerned Regional Office. (See Annexure-I)

\* These enclosures are not required when Consent for Operation under both Air and Water Acts are applied for.

**(2) ELECTRICAL INSPECTORATE:**

**i) For approval of Drawings**

a)	Part-A	5 copies
b)	Part-C I	5 copies
c)	Site layout plan	5 copies
d)	Structural drawing	5 copies
e)	Single line wiring drawing	5 copies
f)	Physical layout drawing	5 copies
g)	Original Challan towards fee  Head of Account: Major Head Minor Head Departmental Code: 163	0043 – Taxes&Duties on Electricity 102 – Fee under I.E. Rules
Amount Payable is as follows as per G.O.Ms.No.4, Energy (PR.II) Dept., Dated: 18.1.1997		
	<b><u>Fresh</u></b>	<b><u>Additions/Alterations</u></b>
132 KV and above	Rs.3,000	Rs.1,000
33 KV installations	Rs.1,500	Rs.750
11 KV installations	Rs.1,000	Rs.500
h)	Authorisation letter from the owner of the installation authorising 'A' Grade Electrical Licensed Contractor to execute the work	
i)	Copies of the Contractor's Licence, permits of supervisor and 2 wiremen working with the contractor.	

**NOTE:** All the drawings are to be maintained by the owner of the installation as well as 'A' Grade Licensed Contractor.

NOTE: Depending upon the aggregate Transformer and jurisdiction as shown below, the application is to be sent to the Officer of this organisation, who is empowered to issue approval.

Sl. No.	Officer	Installed Transformer Capacity	Jurisdiction
1	Chief Electrical Inspector to Government / Hyderabad	1000 KVA and above	State of Andhra Pradesh
2	Dy. Chief Electrical Inspector to Government / O/o CEIG, Hyderabad	Below 1000 KVA	Twin Cities of Hyderabad and Secunderabad and Ranga Reddy District.
3	Dy. Chief Electrical Inspector to Government / Rural, Hyderabad	Below 1000 KVA	Medak, Nalgonda, Mehaboobnagar, Warangal, Khammam, Karimnagar, Nizamabad, Adilabad.
4	Dy.Chief Electrical Inspector to Government/Kurnool.	Below 1000 KVA	Kurnool, Anantapur, Cuddapah, Chittoor, Nellore, Prakasam
5	Electrical Inspector Vijayawada	Below 1000 KVA	Guntur, Krishna, West Godavari,
6	Electrical Inspector, Visakhapatnam	Below 1000 KVA	East Godavari, Visakhapatnam, Vizianagaram, Sirkakulam.

ii) **Final Sanction :**

a)	Part A	2 copies
b)	Part C2	2 copies
c)	Fee for Inspection as per Scale – A Major Head Minor Head Departmental Code: 163	4 copies 0043 – Taxed & Duties on Electricity 102 – Fee under I.E. Rules

Amount payable is as follows as per G.O.Ms.No. 4, Energy (PR.II) Dept.,  
Dated: 18.1.1997.

**SCALE – A**

**(Fees for inspection and tests under rule – 63 of I.E.R. 1956)**

The fee for inspection of EHV,MV,HV,LV, Neon Sign, X-Ray installations under rule – 63 and Rule 50-A of I.E. Rules, 1956 shall be levied at the rate of 150% of the fee leviable for inspection under rule –46 of I.E. Rules, 1956 at the rates mentioned in Scale – B (given below).

Provided that a minimum fee of Rs.1,000/- in case of E.H.V. Installation and Rs.500/- in case of H.V. Installation shall be charged for any inspection.

## SCALE-B

**(Fee for inspections and Tests under Rule 46 of the Indian Electricity Rules, 1956 for the periodicity shown under the table)**

Sl.No	Particulars	Fee Rate
1.	<u>EHV Installation:</u> Transformers of all capacities, (including connected cables, lines and switch gear)	Rs.2500/- per unit
2.	<u>HV Installations:</u> a) Transformers, Generators of capacity (including cables, lines and switch gear) i) Upto and including 500 KVA ii) Above 500 KVA  b) HV Equipment including cables, lines and switch gear. i) upto 1000 KW ii) Above 1000 KW	Rs. 1000/- per unit Rs. 1000/- per unit  Rs. 1000/- Rs.1000/- + Rs. 500/- for every 1000 KW or part thereof in excess of 1000KW subject to a maximum fee of Rs.7,500/-.
3.	<u>M.V.Installations:</u> (Including cables, lines and switchgear) i) Upto 10.00 KW ii) Above 10.0 KW to 100.00KW iii) Above 100.00 KW	Rs. 5/- per KW Rs. 200/- Rs. 200/- + 100/- for every 100 KW or part thereof in excess of 100 KW subject to a maximum fee of Rs.7,500/-
4.	<u>L.V.Installation:</u> (Including cables, lines and switchgear) i) Upto 10 KW ii) Above 10 KW to 100 KW iii) Above 100 KW	Rs. 5/- per KW Rs. 200/- Rs. 200/- + 100/- for every 100 KW or part thereof in excess of 100 KW subject to a maximum fee of Rs. 5,000/-
5.	<u>Neon Sign and other Luminous: Tube Installations:</u>	Rs. 200/- per Installation.
6.	X-Ray and other similar High Frequency Installation:	Rs. 200/- per unit.
7.	Installations of 1 Multistoreyed Building.  (More than 15 Mtrs. in height)	Rs. 200/- per floor of the building or part thereof.  (OR) Fees calculation as per MV/LV load particulars at the rates mentioned in Sl.No. 3 and 4 whichever is higher.



### **EXPLANATION:**

1. Installation means any composite electrical unit used for the purpose of generating transforming, transmitting, converting, distributing or utilizing energy.
2. A EHT service may consist of EHV Installation, HV Installations, MV Installations and LV Installations. Similarly a MW Service may consist of MV Installation (s) and LV Installations(s).
3. The total inspection fee leviable to a consumer shall be the sum total of Inspection fee for EHV Installations (s), HV Installation (s), MV Installation(s) and LV Installation(s) assessed independently to the extent possible as prescribed above.
4. Kilo volt ampere shall be taken as Kilo Watt wherever the machine or equipment are so rated and Horse power shall be taken as 0.75 KW for the purpose of computing the fees.
5. The equipment's like capacitors, stabilisers, Boosters, Regulators, Reactors etc., which are meant for system stability / voltage Regulation shall not be taken as load for the purpose of fee calculation.
6. Input voltage shall be the criteria for categorization of and equipment under EHV/HV/MV/LV for fee calculation.

3) **LICENCE TO IMPORT AND STORE PETROLEUM/DIESEL:**

This licence is arranged under single window in the following cases:

- 1) Licence to import and store petroleum Class A in quantity not exceeding 300 litres in storage shed or approved bin.
- 2) Licence to import and store petroleum Class B otherwise than in bulk and in quantity not exceeding 25,000 litres.

a)	Part – A	3 Copies
b)	Part – D	3 Copies
c)	SSI Registration/IEM/LOI	3 Copies
d)	Affidavit on Rs.10/-(Notary)	
e)	Site Map	3 Copies
g)	Copy of the letter issued by the Oil Companies	
h)	Sale Deed/Rental Deed	3 Copies
i)	Fee as given below: Petrol and Diesel or any one commodity	Rs. 1000/- (As per the G.O. Rt.Bo.36 of Food & Civil Supplies (CS.II) Dept. Dt.14.7.93)

The fee is to be paid in the form of challan to the following head of account:  
1456 - Civil Supplies  
800 - Other receipts  
81 - Other items

4) **FACTORY LICENCE:**

a)	Part – A	3 Copies
b)	Part – E	3 Copies
c)	Original Challan towards Licence fee (For Licence fee see Annexure-II)  Head of Account Sub Account	0230 Labour & Employment 104 fee realised under Factories Act

5) **ALLOTMENT OF COAL, FURNACE OIL & LPG:**

a)	Part – A	4 Copies
b)	Part – F	4 Copies
c)	SSI /IEM/LOI	4 Copies
d)	Boiler Certificate (if any) (only for coal allotment)	4 Copies
e)	Furnace details (only for Furnace oil allotment)	4 Copies

5. The entrepreneur availing the services of CDCC and its District Cells, for containing clearances / approvals through Common Application Form-III will be required to pay a service charge as indicated below:

i)	Entrepreneurs setting up project with investments upto Rs.60.00 lakhs	Rs.500/-
ii)	Entrepreneurs setting up Large and Medium Industries upto a project cost of Rs.5.00 Crores	Rs.2500/-
iii)	Entrepreneurs setting up Large Industries having project cost of more than Rs. 5.00 Crores	Rs.5000/-

The Service charges have to be paid by the entrepreneurs while submitting the application Form-III by way of Demand draft in favour of the **Commissioner of Industries.**

**ANNEXURE – II**  
**SCHEDULE**  
**FACTORY LICENCE FEE DETAILS**

QUANTITY F.H.P.	Maximum Number of Persons to be employed on any day during the year																										
INSTALLATION MAXIMUM	9 Rs. Old	9 Rs. New	20 Rs. Old	20 Rs. New	50 Rs. Old	50 Rs. New	100 Rs. Old	100 Rs. New	250 Rs. Old	250 Rs. New	500 Rs. Old	500 Rs. New	750 Rs. Old	750 Rs. New	1000 Rs. Old	1000 Rs. New	2000 Rs. Old	2000 Rs. New	5000 Rs. Old	5000 Rs. New	7500 Rs. New	10000 Rs. New	12500 Rs. New	15000 Rs. New	20000 Rs. New	Above 20000 Rs. New	
Nil	Nil	Nil	75	200	150	500	250	800	400	1000	600	1500	800	2000	1200	3000	1500	5000	2000	7000	9000	11000	13000	15000	17000	19000	21000
20	75	200	150	500	250	800	400	1000	600	1500	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	11000	13000	15000	17000	19000	21000	23000
50	150	500	250	800	400	1000	600	1500	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	13000	15000	17000	19000	21000	23000	25000
100	250	800	400	1000	600	1500	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	15000	17000	19000	21000	23000	25000	27000
250	400	1000	600	1500	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	6000	15000	17000	19000	21000	23000	25000	27000	29000
500	600	1500	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	6000	15000	7000	17000	19000	21000	23000	25000	27000	29000	31000
1000	800	2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	6000	15000	7000	17000	8000	19000	21000	23000	25000	27000	29000	31000	33000
2000	1200	3000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	6000	15000	7000	17000	8000	19000	9000	21000	23000	25000	27000	29000	31000	33000	35000
5000	1500	5000	2000	7000	3000	9000	4000	11000	5000	13000	6000	15000	7000	17000	8000	19000	9000	21000	10000	23000	25000	27000	29000	31000	33000	35000	37000
7500		7000		9000		15000		20000		30000		40000		50000		75000		100000		200000	300000	400000	500000	600000	700000	800000	900000
10000		9000		15000		20000		30000		40000		50000		75000		100000		200000		300000	400000	500000	600000	700000	800000	900000	1000000
20000		15000		20000		30000		40000		50000		75000		100000		200000		300000		400000	500000	600000	700000	800000	900000	1000000	1100000
30000		20000		30000		40000		50000		75000		100000		200000		300000		400000		500000	600000	700000	800000	900000	1000000	1100000	1200000
40000		30000		40000		50000		75000		100000		200000		300000		400000		500000		600000	700000	800000	900000	1000000	1100000	1200000	1300000
50000		40000		50000		75000		100000		200000		300000		400000		500000		600000		700000	800000	900000	1000000	1100000	1200000	1300000	1400000
75000		50000		75000		100000		200000		300000		400000		500000		600000		700000		800000	900000	1000000	1100000	1200000	1300000	1400000	1500000
100000		75000		100000		200000		300000		400000		500000		600000		700000		800000		900000	1000000	1100000	1200000	1300000	1400000	1500000	1600000
200000		100000		200000		300000		400000		500000		600000		700000		800000		900000		1000000	1100000	1200000	1300000	1400000	1500000	1600000	1700000
300000		200000		300000		400000		500000		600000		700000		800000		900000		1000000		1100000	1200000	1300000	1400000	1500000	1600000	1700000	1800000
Above 300000																											
00000		300000		400000		500000		600000		700000		800000		900000		1000000		1100000		1200000	1200000	1400000	1500000	1600000	1700000	1800000	

ANNEXURE – 1  
CONSENT FEE FOR OPERATION

Investment Rs.in Crores	Red Category				Orange Category		Green Category		Remarks	
	Industries generating Hazardous Waste as per H.W.M &H Rules,1989		Non-Hazardous Industries							
	Rate of fee on Investment % (rounding off to nearest Rs.100/-	With Minimum Amount of Rs.	Rate of fee on Investment % (Rounding off to nearest Rs.100/-	With Minimum amount of Rs.	Rate of fee on investment % (Rounding off to nearest Rs.100/-	With Minimum amount of Rs.	Rate of fee on investment % (Rounding off to nearest Rs.100/-	With Minimum amount of Rs.	Rate of fee on investment % (Rounding off to nearest Rs.100/-	With Minimum amount of Rs.
0 to 0.025	0.200000	0.00	0.015000	0.00	0.010000	0.00	0.075000	0.00	0.050000	0.00
Above 0.025 to 0.25	0.040000	5000.0	0.030000	400.00	0.020000	300.00	0.015000	200.00	0.010000	100.00
0.25 to 0.5	0.025000	1000.00	0.018750	800.00	0.012500	500.00	0.009350	400.00	0.006250	300.00
0.5 to 1.00	0.025000	1300.00	0.018750	1000.00	0.012500	700.00	0.009350	500.00	0.006250	400.00
1.00 to 3.00	0.025000	2500.00	0.018750	1900.00	0.012500	1300.00	0.009350	1000.00	0.006250	700.00
3.00 to 5.00	0.030000	7500.00	0.022500	5700.00	0.015000	3800.00	0.009350	2800.00	0.007500	1900.00
5.00 to 10.00	0.030000	15000.00	0.022500	11300.00	0.015000	7500.00	0.011250	5700.00	0.007500	3800.00
10.00 to 25.00	0.015000	30000.00	0.011250	22500.00	0.007500	15000.00	0.005600	11300.00	0.003750	7500.00
25.00 to 50.00	0.010000	37500.00	0.007500	28200.00	0.005000	18800.00	0.003750	14000.00	0.002500	9400.00
50.00 to 100.00	0.007500	50000.00	0.005250	37500.00	0.003750	25000.00	0.002800	18800.00	0.001875	12500.00
100.00 to 500.00	0.003000	75000.00	0.002250	62500.00	0.001500	37500.00	0.001100	28000.00	0.000750	18800.00
500.00 to 1000.00	0.002500	150000.00	0.001875	112500.00	0.001250	75000.00	0.000935	55000.00	0.000625	37500.00
1000.00 to 5000.00	0.000700	250000.00	0.000525	187500.00	0.000350	125000.00	0.0002625	93500.00	0.000175	62500.00
5000.00 to 10000.00	0.000500	350000.00	0.000375	262500.00	0.000250	175000.00	0.0001875	131300.00	0.000125	87500.00
10000.00 to 20000.00	0.000500	500000.00	0.000375	375000.00	0.000250	250000.00	0.0001875	187500.00	0.000125	125000.00
20000.00	0.000500	1000000.00	0.000375	750000.00	0.000250	500000.00	0.0001875	375000.00	0.000125	250000.00

Note: consent for Operation/Renewal fee has to be paid under Water Act, 1974 and Air Act 1981 separately with above rates. If the industry is having both Air & Water Pollution. If any industry is having water pollution only, they have to pay only one fee with the above rates. Similarly if any industry is having only Air Pollution they have to pay one fee with the above rates. The Hazardous waste generating industries have to pay Consent for Establishment fee under Water Act and Air Act separately and they need not pay any separate fees for the authorisation to be issued under the Hazardous Waste (Management & Handling ) Rules, 1989.



**PLEASE CONTACT FOR ANY CLARIFICATIONS**

1. CENTRALISED DOCUMENTATION AND CLEARANCES CENTRE, COMMISSIONERATE OF INDUSTRIES, HYDERABAD	STD Code 040	Tel Nos. 3202131 to 136
2. GENERAL MANAGER, DISTRICT INDUSTRIES CENTRES.		

DISTRICT	TELEPHONES		DISTRICT	TELEPHONES	
	OFFICE	RESIDENCE		OFFICE	RESIDENCE
SRIKAKULAM	22613	23211	KURNOOL	30212	21303
	23145			29347	
VIZIANAGARAM	25478	23494	KHAMMAM	28279	24645
VISAKHAPATNAM	558165	559257	WARANGAL	65118	76913
	558166				
EAST GODAVARI	364139	73115	KARIMNAGAR	40378	40917
	374291			40916	
WEST GODAVARI	30354	21434	ADILABAD	26450	40917
	31435			26660	
KRISHNA	543104		NIZAMABAD	37153	21278
	542173				
GUNTUR	234864	235074	NALGONDA	44519	32518
				32518	
PRAKASHAM	33042	22110	MAHABOONAGAR	42292	
	324489			42089/ 42088	
NELLORE	328658		MEDAK	56529	56459
	324489				
CHITTOOR	28224	26248	RANGAREDDY	3078149	673811
	22461			3078284	
CUDDAPAH	241592	24876	HYDERABAD	7617652	4016320
	24124			7616137	
ANANTAPUR	20369	20006			
	20005				





4. Line of Manufacture :

Sl.No.	Item of Description	Item Code	Installed Capacity	Unit
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

5. Project Cost :

Rs. Lakhs

5.1 Land :

5.2 Building :

5.3 Plant and Machinery :

5.4 Total Cost (5.1 + 5.2 + 5.3) :

5.5 Employment :

Male

Female

i) Adults (above 18 Yrs) :

ii) Adolescents (15-18 Yrs) :

iii) Children (14-15 Yrs) :

Total :

5.6 Power :

Already  
Installed

Proposed to be  
Installed

Total

a) Contracted Maximum Demand in KVA :

b) Connected load in H.P.

6. Registration (Please tick the one applicable) :

6.1 Prov. Regn. / PMT SSI. Regn. / IEM / LOI / EOU

6.2 No.

Date



**PART - B1**

**APPLICATION FOR CONSENT FOR EMISSION UNDER SECTION (21) OF THE AIR ACT (SEE CHAPTER 11)**

(To be submitted in Triplicate)

Application for Consent emissions in 1)-----  
-----area which is the “Air Pollution Control  
Area” notified under Section-----of the Act under  
Government Gazette Notification No.-----  
(i) Industry Specified schedule-----  
(ii)(a) Area code no.-----dated-----  
(b) Grid code No.-----dated-----

To  
The Member Secretary  
A.P.Pollution Control Board,  
2nd Floor., HUDA Complex, Maitrivanam,  
S.R.Nagar, Hyderabad-500 038

Sir,

I/We hereby apply for CONSENT under Section(21) of the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) to make emission from industrial plant owned by (1) or occupied by (2)-----  
-----for a  
period (3) upto-----

I/We further declare that the information furnished in the Annexure/Appendices and plans is correct to the best of my/our knowledge.

(4) I/We hereby submit that in case of a change either of the point, or the quantity or emission or of its quality a fresh application for CONSENT shall be made and until such consent is granted, no change shall be made.

- (5) I/We hereby agree to submit to the Board, an application for renewal if CONSENT one month in advance of the date of expiry of the consented period for emission, if to be continued thereafter.
- (6) I/We undertake to furnish any other information within one month of its being called by the Board
- (7) I/We enclosed a demand draft of Rs.-----towards the prescribed consent application fee.
- (8) The Annexure, appendices, other particulars and plans are attached herewith in triplicate

Accompaniments:

- i) Index/Site Plan
- ii) Topographical map
- iii) Detailed layout plan of different Processes and point sources of Emission and position of stacks and chimneys.
- iv) Process Flow Sheet
- v) Latest Analysis Report
- vi) Details of Air Pollution Control devices provided or Proposed to be provided.
- vii) Ambient Air Quality Report  
If available

viii) Draft No.-----Dated:-----  
for Rs.-----Drawn on-----  
-----as consent fee.

Signature:

Name of the-----  
Applicant-----

**ANNEXURE TO PART B1  
CHIMNEY**

Existing :  
New :  
Altered :

Note: Any Applicant knowingly giving incorrect information or Suppressing any information there to shall be liable for action under the provision of the Act:

While filling this Annexure the applicant shall for such of the items not pertaining to his activity shall state “not applicable” against the relevant item and shall not leave it blank.

1. Elevation above mean sea
2. Present use of the Land
  - Agricultural
  - Forest
  - Grazing
  - Settlement
  - Fallow
3. Indicate the nature of topography surrounding the site
  - Plains
  - Valley
  - Hilly
  - River Basin
  - Coastal
  - Esturine
  - Land-Locked
- 4(a) State whether industrial plant has been declared as prohibited area YES / NO
- (b) If yes, State the name of the Authority and furnish a Certified copy of the order under which the area has been declared as prohibited-----
5. What of the following Features exist within 20 Kms of the site
  - Human settlement: Specify (Population and distance from the plant)
  - Agricultural:Specify crops
  - Grazing land / Fisheries
  - Forest/Sanctuary/National Park
  - Nallas/Streams/Rivers/Ponds/
  - Lakes/Dams/Estuary/Sea/Hills
  - Mountains/Industries.
  - Specify ancient Monuments / Tourism Area.

6. Is the industrial plant of the occupier closed on Sunday/Holiday Yes / No
7. State working season per year of the Industrial Plant. Full Year  
From To  
From To  
From To
- Continuous / Batchwise .....Every Year
- a) No. of persons attending the factory/day
- b) No. of persons residing in the premises
- c) Indicate the present use of the land In the vicinity(5 Kms radius) of the site
- i) Human settlements of more than 1000 population (Specify population and----- distance from the plant-----)
  - ii) Commercial
  - iii) Industrial
  - iv) Fisheries
  - v) Sanctuary/National Parks/Hills/Mountains
  - vi) Ancient Monuments
8. Climatological & Meterological Date (if available)
- a) Indicate the climatic conditions At the site (Eg:arid,Semi- arid etc)
  - b) Precipitation, yearly average range:
  - c) Temperature,. Seasonal ranges:
  - d) Average annual speed and direction Of wind
  - e) Humidity/solar radiation.
9. Rawmaterial used in Name Source Quantity
- T/day or Kg/day
10. Products/By Products/Waste Material in T/day or Kg/day
11. Complete flow chart giving description and chemical processes if any as per Annexure-I

12. Fuel Consumption in T/day:

---

Fuel	Coal	Fuel Oil	Diesel	Natural Gas	Wood	Others specify
------	------	----------	--------	-------------	------	----------------

---

1. Daily Consumption  
In tonnes

2. Calorific Value

3. Ash Content %

4. Sulphur Content %

5. Others specify

13. Furnace/Cupolas

YES

NO

- a) No. of furnaces/Cupolas
  - i) Installed----- (ii) In use-----
- b) Date of installation-----
- c) Capacity-----
- d) Purpose used-----
- e) Stack data-----
  - i) Height-----
  - ii) Diameter-----
  - iii) Temperature-----
  - iv) Flow rate-----

14. Boilers

YES

NO

- a) No. of boilers
  - (i) Installed----- (ii) in use-----
- b) Type-----
- c) Capacity-----
- d) Method of fuel charging-----
  - i) Oil/Gas burner-----
  - 
  - ii) Grate Charging (Manual/Mechanical)-----
  - 
  - iii) Pulverised Coal Charging-----
- e) Quantity of fuel used in boilers-----

- f) Stack data:  
 Height  
 i) Above the roof-----Mtrs-----  
 ii) Above the ground level Mtrs-----  
 Diameter: -----  
 Temperature -----  
 Flow rate -----  
 Stack Top: a) Round or Circular  
 b) Inside dimensions at top

15. Emission control equipment for air pollutants:

	Existing	Not Existing	Proposed
1)	Existing/Proposed		
a)	Nature of the pollution control equipment-----		
b)	Efficiency		
c)	Capacity		
d)	Details of Air Pollution Control System		Proposed / Existing
e)	Give detailed specifications of Cyclones electrostatic precipitators, Scrubbers, Bag filters etc., on a separate sheets		
f)	Any other monitoring facilities available, if so data available.		

16. Atmospheric Emissions:

Stack No -----Gas Quantity-----m<sup>3</sup>/hr  
 Stack attached to -----Flue Gas temp-----c  
 Stack height-----mts. Exit Velocity of the flue gas-----m/sec  
 a) Flue Gas Emission

Type of Fuel	C fuel/hr	Ash %	ANALYSIS OF THE FUEL GAS				
			Nox	So <sub>2</sub>	HC	CO	Particulate
-----							
-----							





21.		Before Treatment	After Treatment
i)	B.O.D.		
ii)	C.O.D.		
iii)	Suspended Solids		
iv)	Heavy Metals(Specify)		
v)	Toxic Chemicals(“)		
vi)	Others (Specify)		

22. State the total  
Quantity of air handled  
By ventilation equipment so also specify size  
And No. of equipments  
Installed/to be installed.  
(a) Location and Dimension of outlets  
i) Flue Gas Emissions.

Type Fuel	Qty. of Fuel	S%	Ash%	Analysis of the Flue Gas			
				NOX	SO2	HC	CO
Particulate							

- ii) Process Emissions

Analysis of vent gas in mg/nm<sup>3</sup>

SO2	CO2	NOX	Hydro Carons	Particulates	Others,Specify
-----	-----	-----	--------------	--------------	----------------

- iii) Particulate analysis  
a) Size distribution  
b) Chemical Composition

23. Give the following details:
- a) Total Investment in the factory and the year of investment
  - b) The estimated expenditure for implementing the project
  - c) Expenditure incurred to date and progress achieved (Physical) for air pollution control, If any and the Year/Years of investments along with physical progress achieved: (The Firm should give details of action taken to date and the expenditure incurred and the time required for completion of the scheme)
  - d) Annual operation and maintenance of air Pollution control plant. If any.
  - e) Further action that is being taken by the firm to control Air Pollution.
24. Other relevant information, if any

Signature  
Name & Address of the applicant on  
behalf of the name & address of the firm.

## **EXPLANATORY NOTE FOR FILLING IN PART B1 AND THE ANNEXURE**

The notes are given only for those items for which explanation is considered desirable.

Form:

1&2 Here mention the name of the owner of the land/premises, if other than the applicant industry or factory in continuation of legal business as per Air (Prevention and Control of Pollution) Act, 1981, if land/premises belong to the factory/industry say SELF.

3 Here mention the date upto which the consent is sought for.

Annexure to Form:

Existing means that which is in operation at the time of applying for the consent  
Now means that which will be brought into operation in future. Altered Means that which has been modified due to change in quality and / or quantity of emission, arrangement and / or point of emission etc.

Item No. 4 Applicable to only those areas which are prohibited areas such as the ordinance factories/mint etc.,

Item No.8(c) Here state the temperature in oC in summer, winter, Monsoon & Post Monsoon seasons.

(d) Here state the seasonal average wind direction and speed in and around the site of the plant. The above information, can be had from representative, Meteorological Centre.

Item No.16 Analysis of the flue gas emissions, process emission and particulates should be done for each stack emission, wherever stacks are not provided, the top floor specific pollution cone, should be reported.  
Chemical analysis of the particulate matter in the emission should be furnished giving details such as organic matter, metals, non-metals radioactive substances, asbestos, silicates etc.,

Item No.21 Here state the detailed specifications of control systems used or proposed to be used with efficiency. Also furnish the lay out of the Central System with dimensions.

Item No.22 Here state the total quantity of ventilation air handled by equipments such as roof extractors, evaporative coolers etc.,

**PART B2**

To be submitted in Triplicate

**APPLICATION FOR CONSENT FOR DISCHARGE / CONTINUATION OF  
DISCHARGE UNDER SECTION 25 / 26 OF THE WATER ACT.**

(See Rule 32)

Date: \_\_\_\_\_ 199

**To  
THE MEMBER SECRETARY,  
ANDHRA PRADESH POLLUTION CONTROL BOARD  
2<sup>ND</sup> FLOOR, HUDA COMPLEX, MAITRIVANAM, S.R.NAGAR  
HYDERABAD -500 038**

Sir,

I / We apply for CONSENT under Section 25 / Section 26 of the Water (Prevention and Control of Pollution Act, 1974) No. 6 of 1974 \* or bring into use any new or altered outlet for the discharge of \* sewage / trade effluent \* to begin to make new discharge of \* sewage / trade effluent or \* continue to make discharge of \*sewage /trade effluent from land / premises owned by (1) \_\_\_\_\_ for a period upto (2) \_\_\_\_\_.

- a) Sewage / Sullage Via, drains / Outfall sewers / treatment works
- b) Trade effluent Via, drains / Outfall sewers / treatment works
- c) Solid Wastes into

- (3) (i) Stream . . . . . River or
- (ii) On land for irrigation, bearing Survey No . . . . .Adjoining / at a distance of . . . . . stream /River or
- (iii) Lake, Pond adjoining / at a distance of stream / River or
- (iv) Directly on land for open percolation into sub-terrain strata of Survey No. . . . .  
. . . . .ADJOINING / AT A DISTANCE OF . . . . . Stream /  
River OR
- (v) Tidal waters / estuarine waters know as . . . . . OR
- (vi) Sea along / off the shore shown as . . . . .

- 2. The Annexure, Appendices other particulars and plans in triplicate are attached herewith.
- 3. I / We further declare that the information furnished in the Annexure, Appendices and plans is correct to the best of my / our knowledge
- 4. I / We hereby submit that in case of change either of the point or the quantity of discharge or its quality, a fresh application for CONSENT shall be made and until such CONSENT is granted, no change shall be made.

5. I / We hereby agree to submit to the State Board an application for renewal of Consent one month in advance of date of expiry of the consented period for outlet / discharge, if to be continued thereafter.
6. I / We undertake to furnish any other information within one month of its being called by the State Board.
7. An amount of Rs ..... paid towards consent fee for ..... years.

Yours faithfully

Signature .....

Name of the Applicant. ....

**ANNEXURE TO PART B2  
EXISTING / NEW /ALTERED  
OUTLET / DISCHARGE**

Note : Any applicant knowingly giving incorrect information or suppressing any information pertains thereto shall be liable to be punished under the Act.

While filling this Annexure, the applicant not concerned with any of the items shall state “Not Concerned” against the relevant one:

1. (a) State whether the land/ premises/industry factory has been declared as prohibited area	YES/NO
(b) If yes, state the name of the Authority and furnish a certified copy to the order under which the area has been declared as prohibited area.	

2. Is the Industry / factory for which application is made closed on Sunday / Holiday?	YES/NO
--	--------

3. State working season per year for the industry/ factory	Full Year	
	From	To
	From	To
	From	To

..... ..every year

4. (a) No. of worker attending the factory				
Unit / Section	Shift No.1 Hrs	Shift No.2 Hrs	Shift No.3 Hrs	General Shift Hrs
(b) No.of workers residing in the premises.				

5. For local Bodies only <sup>92</sup>	
(a) Present Population	
(b) Population covered under regular sewerage facilities	
(c) Population Covered by conservancy latrines	
(d) Population having septic tank/ pit privy facilities.	

6. (a) Give the list of raw materials, such as metals, alloys, chemicals, oil, fuels, etc., used per month in Metric Tonnes.			
Metal and Alloy			Name / Weight
Chemicals	Inorganic / Organic	Dyes/Pesticides	Name / Weight
Oils and Grease			Name / Weight
Fuel	(a) Wood		Name / Weight
	(b) Coil		Name / Weight
	(c) Oil		Name / Weight
	(d) Gases		Name / Weight
	(e) Other		Name / Weight
(b) Give the list of Name of Products and by-products manufactured per month in (M.T.)			
Sl.No	Name of Products	Quantity in M.T. (Per Month)	
(c) Give the list of possible intermediate products			USES



7. State daily quantity of water in litres utilised	(Domestic/Industrial/Agriculture/Other)
---	---

8. (A) State the hourly maximum and daily maximum quantity of effluents arising from land premises for which the application is made	(in litres)
	(Hourly Maximum / Daily Maximum)
(a) Domestic	
(b) Industrial	
(c) Agriculture	
(d) Other Use	
(e) Total Quantity of effluent	
(B) State how measurements of RATE and QUANTITY are carried out.	

9. State whether storm water drains are kept separate from industrial / domestic effluents.	Yes / No
---	----------

10.(a) Is domestic effluent allowed to get mixed in industrial effluent?	Yes / No
(b) If yes, state ratio.	Domestic / Industrial

11. (a) Describe in any treatment of Industrial or domestic effluent or one for the combined effluent is made. If yes, state the process of treatment in brief (on a separate sheet).	Yes / No
(b) Is the quality of effluent emanating either without or after treatment approved by any authority?	Yes/ No
(c) If approved, furnish the authority	(Two certified copies to be sent)

12. A Is any effluent from any shop/ shops toxic? If so volume of this effluent.	Yes / No
--	----------

13. Is there any provision for disposal of	Already made	Proposed to be made
(a) Domestic effluent in public underground sewer	Yes / No	Yes / No
(b) Industrial effluent in public underground sewer	Yes / No	Yes / No
(c) Give the name of the public authority owning the sewer		

14. Is there any provision for disposal of	Already made	Proposed to be made
(a) Domestic effluent : on land for irrigation	Yes / No	Yes / No
(b) Industrial effluent : onland for irrigation	Yes / No	Yes / No
(c) Domestic effluent in the underground strata	Yes / No	Yes / No
(d) State the area of land used for (a) above, in hectares		
(e) State the area of land used for (b) above, in hectares		

15. Give quantitative disposal of effluent in litres provided for the places mentioned below:			
	Domestic	Industrial	Mixed
(i) Stream / River . . . . .			
(ii) On land for irrigation . . . . .			
(iii) On land for percolation. . . . .			
(iv) Lake / Pond . . . . .			
(v) Tidal Waters . . . . .			
(vi) Estuarine Waters . . . . .			
(vii) Open Sea . . . . .			

16. Is there any provision for equalizing or holding lagoons for tanks to store the effluents during unfavourable stream or tidal conditions?

Type of Effluent	Already made	Proposed to be made
i) Domestic effluent		
ii) Industrial effluent		
Iii) Combined effluent		

17. Is sufficient land available / can be made available in case pumping of the effluent on land has to be considered?

Yes / No

18. (a) Give details of composition of Domestic Industrial / Combined effluents in respect of the following

	Effluent Before treatment			Effluent After Treatment		
	At	At	At	At	At	At
	Max	Min	Ave	Max	Min	Ave
	Dis	Dis	Dis	Dis	Dis	Dis
	(1)	(2)	(3)	(4)	(5)	(6)
(i) PH						
(ii) Colour – Units						
(iii) Temperature Oc						
(iv) Suspended Solids						
a) Total mg/1						
b) Fixed mg/1						
c) Volatile mg/1						
(v) Dissolved solids						
a) Total mg/1						
b) Fixed mg/1						
c) Volatile mg/1						
(vi) Total volatile matter mg/1						
(vii) Ammonical Nitrogen (mg/1)N						
(viii) Nitrates (mg/1)N						
(ix) Dissolved Oxygen mg/1						
(x) BODs at 20 C mg/1						
(xi) C.O.D.mg/1						
(xii) Oil & grease mg/1						
(xiii) Chlorides (as c1) mg/1						

(xiv) Phosphates (as P) mg/1						
(xv) Phenolic compounds mg/1 (as Phenol)						
(xvi) Cyanides(as CN) mg/1						
(xvii) Sulphides (as S) mg/1						
(xix) Insecticides mg/1						
(xx) Total residual chlorine (asCl <sub>2</sub> ), mg/1						
(xxi) Fluoride (as F), mg/1						
	Effluent before treatment			Effluent after treatment		
	At	At	At	At	At	At
	Max	Min	Ave	Max	Min	Ave
	Dis	Dis	Dis	Dis	Dis	Dis
	(1)	(2)	(3)	(4)	(5)	(6)
(xxii) Boron (as B), mg/1						
(xxiii) Arsenic (as As),mg/1						
(xxiv) Barium (as Ba) mg/1						
(xxv) Percent Sodium						
(xxvi) Cadmium (as Cd) mg/1						
(xxvii) Copper (as Cu) mg/1						
(xxviii) Lead (as Pb) mg/1						
(xxix) Chromium a) as Cr (mg/1) b) Hexa – Valency (as Cr+6) mg/1						
(xxx) Mercury (as Hg) mg/1						
(xxxi) Nickel (as Hg) mg/1						
(xxxii) Selenium (as So) mg/1						
(xxxiii) Silver (as Ag) mg/1						
(xxxiv) Zinc (as Zn) mg/1						
(xxxv) Any other metals mg/1						
(xxxvi) Calcium Chloroform Extracts						
(xxvii) Pesticides mg/1						
(xxviii) Coliform Organisms MPN per 100 ml.(monthly average)						
(xxxix) Bioassay for Toxic Constituents. TL 50 (96) hours						

NOTE: 1) Furnish a copy of the analysis report of representative samples carried out by a competent laboratory.

2) Methods of determination as approved by the Board will be followed for determination of above mentioned parameters.

(b) Is the effluent toxic ?	Yes / No
(c) State if the industrial effluent is having	Yes / No
i) Unpleasant smell	Yes / No
ii) Irritating and / or harmful effect	Yes / No
iii) Corrosive	Yes / No
iv) Colour	Yes / No
(d) Is there any sudden change of temperature exceeding 10 C at any time?	

19 (a) Are facilities available with the applicant for carrying out the following tests of the waste water ?		
	Existing	Proposed
i) Physical	Yes / No	Yes / No
ii) Chemical	Yes / No	Yes / No
iii) Bacteriological	Yes / No	Yes / No
iv) Toxicological	Yes / No	Yes / No
(b) If yes, details of equipment		

20. Does the Land / Premises etc., (for which application is made) have open				
	Highly Polluting Matter			
	Toxic	Organic	Inorganic	Microbiological
(a) Cooling Tanks				
(b) Mixing Tanks				
(c) Mixing Ponds Which contain				
(d) Re-circulation -wells				

21. State details of solid wastes.				
	Dis	Qty	Method of Collection	Method of Disposal
Seasonal Waste				
Spillage				
Rejected Materials				

Signature  
Name & Address of the Applicant  
On behalf of the name & address of the firm

## **EXPLANATORY NOTES FOR FILLING IN PART B2 AND THE ANNEXURE**

The Notes are given only for those items for which explanation is considered desirable other items are self-explanatory.

### **PART B2**

1. Here mention the name of the owner of the land / premises if other than the applicant industry or factory if the land / premises belongs to the factory / industry say SELF
2. Here mention the date upto which the consent is sought for.
3. Here mention the local name of the river / stream tidal water / sea as may be applicable.

### **ANNEXURE TO PART B2**

“Outlet” means the arrangements for discharge of the effluent for which the consent is sought for

“ Discharge” Means the effluent going out of the outlet

“ Existing” Means that which is in operation at the time of applying for consent

“New” means that which will be brought into operation in future.

“Altered” means that which has been modified due to change in quality and / or quantity or discharge arrangements and / or point of discharge etc.

Item I Applicable to only those areas which are prohibited areas such as the Ordinance Factories, Mint etc.

Item II (a) If the effluent is treated, give separately the method of treatment and flow diagram of the treatment process.

Item II (b) Here mention “ Yes” if any other authority such as the local body, or Government department has already approved the discharge of effluent either with or without treatment, at the time of establishment of the factory / industry.

Item 15 Here give the quantity of effluent of different types such as domestic, industrial or mixed etc. Proposed to be or is let into the stream / river, land , sea etc., as may be applicable.

Item 18 Analysis to be furnished shall cover as many Parameters as or expected to be found, in the effluent if some of the parameters are not expected to be found, say not applicable. If some other parameters than those listed under the items are expected the same may be mentioned at the end. The analysis shall be separately furnished for domestic / industrial and combined effluents.

Item 18 (b) Here toxicity means that which is established by bio-assay studies on fish, as per procedure given in the Standard Methods.

Item 20 This item is meant to cover such highly polluting substances which do not ordinarily find way in effluents, but are required to be handled in the premises, and which may, be accident, join the effluent in large quantities.



**GOVERNMENT OF ANDHRA PRADESH  
ELECTRICAL INSPECTORATE**

**PART – C1**

**APPLICATION FOR APPROVAL OF DRAWING OF EHV/HV ELECTRICAL INSTALLATIONS / M. V. ELECTRICAL INSTALLATIONS WITH MORE THAN 75 HP AND SELF-GENERATION.**

To

1. The Chief Electrical Inspector to Government, Mint Compound, Hyderabad
2. Deputy Chief Electrical Inspector to Government / Hyderabad
3. Deputy Chief Electrical Inspector to Government / Hyderabad
4. Deputy Chief Electrical Inspector to Government / Kurnool
5. Electrical Inspector / Visakhapatnam
6. Electrical Inspector / Vijayawada  
(Delete whichever is not applicable)

Sir,

We furnish the following particulars and drawings and request that the drawings may be approved and communicated.

1. Name and address of the A. P. State Electricity Board Operation Division and Circle Office under which this service falls.
2. Name and address of the 'A' Grade Electrical Contractor who is authorised to execute the works.
3. System of supply
  - (i) Incoming supply voltage
  - (ii) Capacity of proposed Transformers with Voltage Ratio

4. Details of fee for approval of drawings. :

Challan No	Date of Challan	Amount in Rupees	Sub-Treasury (original Challan is to be enclosed)

5. The following drawings are submitted in quadruplicate (Not to scale)

- (i) Site lay-out drawing showing all the boundaries, Roads, buildings, any gas pipe lines, Telephone lines, electric lines passing in the premises-proposed location of Transformer Sub-Station etc.,
- (ii) Structural drawing showing plan, section, elevation and end view of the DP/4 Pole or 6 Pole structure and Transformer Sub-station, etc., with earthing arrangement
- (iii) Single line wiring diagram starting from pint of commencement of supply to the lighting load point indicating capacities of transformers with voltage ratio, D.G. Sets control and protective system, Switch-gear equipment with ratings – HV/MV/LV equipment with controlling switches, starters, ratings – size and length of cables, etc.
- (iv) Physical layout drawing showing the location, clearances of all equipment – with earthing.

Your's faithfully

( )  
M/s

**GOVERNMENT OF ANDHRA PRADESH  
ELECTRICAL INSPECTORATE**

**PART – C2**

**APPLICATION FOR ARRANGING INSPECTION OF EHV/HV  
ELECTRICAL INSTALLLATION / MV ELECTRICAL  
INSTALLLATIONS ABOVE 75 H.P WITH SELF GENERATION  
WITHOUT AVAILING A. P. S. E. B. SUPPLY**

1. Reference in which drawings were approved :
2. System of voltage (incoming supply voltage) :
3. Details of fee for inspection of the installation :

Challan No	Date	Amount	Name of the Treasury (original Challan is to be enclosed)

4. Documents called for while approving the drawings :
  - i) Works commencement report by the 'A' Grade Electl. Licensed Contractor (WR.1) :
  - ii) Works completion –cum-test report issued by the 'A' Grade Electl. Licensed Contractor (WR-II) :
  - iii) Latest Test Certificate of all EHV/HV Transformers, HV sets, HV motors and equipment, A.B. Switches , LAs circuit breakers, HV Cables, etc. (original + 2 copies) :
  - iv) Latest test Certificate of Transformer oil samples (Original + copies) :
  - v) List of HV & MV DG Sets (4 copies) :
  - vi) List of MV Motors & Equipment (4 copies) :
  - vii) List of LV loads & equipment (4 copies) :

- viii)List of LV loads & equipment and lighting load (4 copies) :
- ix) List of portable equipment (4 copies) :
- x) List of HV OH lines/ jumpers/ underground cables (4 copies) :
- xi) List of MV OH lines / cables :
- xii)List of LV Cables and wires (4 copies) :
- xiii)A letter from A. P. S. E. B. to the effect that they have completed their works by installing cut-out circuit breaker at the point of commencement of supply :
- xiv)Copy of permission issued by APSEB for installing DG set :
- xv) Clearance certificate from P & T Authorities for any P & T lines crossing underneath the power lines in the factory premises. :

Encls: -

SIGNATURE OF THE APPLICANT

**SPECIMEN FORM FOR WORK COMMENCEMENT REPORT  
(FORM WR.1)**

**(Letter Head of the Licensed Electrical Contractor)**

Serial No.

Dated:

To  
The Secretary,  
Licensing Board,  
Andhra Pradesh.

I/We have undertaken the Electrical Installation work as detailed below: -

1. Name and Address of Consumer :
2. Name and Address of Installation :
3. Nature of Installation. :
4. Permanent or Temporary. :
5. Details of Work :
6. Exact Date of Commencement :
7. Probable date of completion :
8. Name and permit number(s) of  
Wire-man deputed on the above Job :
9. Name of apprentice(s) (if/any) with  
staff shown in item 8 above :
10. Name and permit number of Supervisors :

Signature of the Contractor

## **EXPLANATIONATORY NOTE FOR FILLING UP THE FORM**

- For Item 3 : State whether extra – High Medium or low voltage Installation and whether domestic light power etc., water pump Cinema Factories, Mills, over-headlines etc.
- for Item 5 : Full details as to number of lamps plugs generators, Motors and any other electrical accessories with Horse Power or Capacity to be given.
- For Item 6 : The report to be sent to reach the office of the Secretary Licensing Board Immediately before the actual commencement of the work

**FORM W.R.II**  
**Letter Heads of Licensed Electrical Contractor**

Serial No.

Dated:

**COMPLETION – CUM – TEST – REPORT**

Reference: COMMENCEMENT REPORT NO. \_\_\_\_\_ DATED \_\_\_\_\_

I/We beg to report that Electrical Installation work as detailed below falling within the purview of the Indian Electricity Rules, 1956, has been completed by me / us for the Department / Firm / person at the address noted below and I /We certify that the same has been carried out by me / us strictly in accordance with the Indian Electricity Rules, 1956

**(SIGNATURE OF THE CONTRACTOR)**

**INSULATION RESISTANCE TESTS**

(To be filled by the Supervisor / Wiremen in his own hand)

Description	No. of points or appliances with their ratings	Results of Insulation resistance type of test wirings to earth and between conductors
Light Points		
Plug Points (Lighting)		
Plug Points (Power)		
Fan Points		
Heating, Cooling and other separate circuits		
Motors		
Other installations such as sub-stations, aerial lines, laying of cables, etc.		Size of main or branch earth conductor
Site of earth plate		
Total resistance to earth from points of installation for test from the earth place including the earth plate.		

I hereby declare that the above Electrical Installation work has been carried out under my personal supervision as required under Rules and I have personally seen and tested the installation on this

\_\_\_\_\_ day of \_\_\_\_\_

**SIGNATURE OF SUPERVISOR/  
WIREMEN PERMIT NO.**



**PART D**  
**(See Rules 143, 148, 149 & 157)**

**APPLICATION FOR THE GRANT / AMENDMENT / RENEWAL /  
TRANSFER OF LICNCE FOR IMPORT AND STORE PETROLEUM**

1. Situation of the premises where  
Petroleum is to be stored :

- a) District :
- b) Town or Village :
- c) Police Station :
- d) Nearest Railway Station :

2. Quantity (In Ltrs.) of Petroleum proposed to be imported and stored.

	Petroleum Class A	Petroleum Class B	Petroleum Class C	Total
a) In bulk *				
b) Not in bulk *				
c) Total				

3. Quantity (In Ltrs) of Petroleum already stored in the premises.

	Petroleum Class A	Petroleum Class B	Petroleum Class C	Total
a) In bulk *				
b) Not in bulk *				
c) Total				

I/We hereby declare that the statements made above have been checked up by me and are true and I/We undertake to abide by the terms an conditions of the Licence which will be granted to me/us

Signature of the Applicant  
Name

Note: Every change in the name of the Manager or Agent shall be forthwith intimated to and his specimen signature filed with the licensing authority.

\* "In Bulk" means in tanks of receptacles exceeding 1,000 litres in capacity. "Not in bulk" means in approved containers not exceeding 1000 litres in capacity.

## **PART E**

**(Prescribed under Rule – 4)**

### **APPLICATION FOR REGISTRATION AND GRAND OF LICENCE AND NOTICE OF OCCUPATION SPECIFIED IN THE SECTIONS 6 &7 OF FACTORIES ACT**

1. Nature of manufacturing process (s) or processes
  - a) Main
  - b) Secondary
2. (a) Maximum number of workers proposed to be employed on any one day during next 12 months.  
  
(b) No. of workers to be ordinarily employed in the factory
3. In the case of a factory constructed, reconstructed or extended after the date of the commencement of the Act.
  - a) Reference number and date of approval of the plans for
    - 1) Site, or
    - 2) For building new or old, and
    - 3) For construction, reconstruction or extension of factory by the State Government / Chief Inspector
  - b) Reference number and date of approval of the arrangement, if any, made for the disposal of trade wastes and effluents and the name of authority granting such approval.
4. Full name of the person who shall be the manager of the factory for the purpose of this Act
  - a) Name of the Father
  - b) Age
  - c) Residential Address
  - d) Nearest Police Station

5. Date of occupation of the factory by the occupiers mentioned against item 6 below:
  6. Full name(s), name(s) of the Father(s), Age, Nearest Police Station and residential address (es) of:
    - i) The Occupier/Proprietor/Directors of the factory
    - ii) The shareholders in case of a private company
    - iii) The Chief Administrative head under whose ultimate control the factory carries on the above manufacturing process in case of a Government or Local fund Factory
    - iv) Full name and residential address of the owner of the premises or building (including the precincts thereof) referred to in section 93 of the Act.
  7. Amount of fee Rs.....  
(Rupees.....)
- Paid in ..... Treasury on .....)  
(Vide Treasury Receipt No. ....)  
Date ..... Enclosed)

SIGNATURE OF THE OCCUPIER

Date:.....19

SIGNATURE OF MANAGER

Date:.....19

- Note:
- 1) This form should be filled in ink in block letters or typed
  - 2) If power is not installed at the time of filling up this form but is introduced later the fact should be communicated to the Chief Inspector immediately.

- 3) If any of the persons named against item 6 is a minor, the fact should be clearly stated.
- 4) In the case of a factory where, under the proviso to at sub-sections (1) and (2) of section 100 a person has been nominated as the occupier, information required in item 6 should be supplied only in respect of that person
- 5) In the case of a factory under a managing agent or agents have been appointed as occupier under the Indian Companies Act, 1956 information required in item 6 should be supplied only in respect of that person or persons.

## **PART F**

### **APPLICATION FOR ALLOTMENT OF COAL/FURNACE OIL/LP GAS FOR INDUSTRIAL PURPOSE**

1. Details of Furnace/ Kiln/Boiler etc.  
(where coal is fired/used)
  - a) Type of equipment with technical details :
  - b) Its rated capacity :
  - c) Consumption of coal per shift :
  - d) Quantity of coal required per month :
    - (i) From Singareni :
    - (ii) From other Sources :
  
2. Details of furnace/Thermo Pack/Burners etc. :  
(where Oil/LPG is fired/used)
  - a) Type of equipment with technical details :
  - b) Its rated capacity :
  - c) Consumption of Oil/LP Gas per shift :
  - d) Quantity of Oil /LPG required for month :

**SIGNATURE OF THE APPLICANT**

**NO.**



