

**(Prescribed under rule 23)
APPLICATION FOR GRANT/TRANSFER OF FIRE SERVICE LICENSE**

- 1) Name and address of the premises/Building :
- 2) Name of the firm/Company or Factory/Business :
- 3) Name of the Owner/Occupier :
- 4) Full postal address for communication :
- 5) Description of :- :
 - a) Nature of Business, Trade or Process
 - b) Commodities and quantities stored/handled
 - c) Position of storage in relation to No. of rooms/
Floor Area
 - d) Inflammable liquids and explosive materials
- 6) Type of Occupancy :- :
 - a) Residential
 - b) Educational
 - c) Institutional
 - d) Assembly
 - e) Business
 - f) Mercantile
 - g) Industrial
 - h) Storage
 - i) Hazardous
- 7) Building :- :
 - a) Constructional features :
 - i) General
Low Fire risk - Cement Concrete or brick-walled
or
Medium Fire risk - brick-walled and timber
or
High Fire risk - Mostly timber framed such as
timber-floors, timber roof, timber-staircase etc
 - b) Particulars :- :
 - i) No. of Storeys and basement if any
 - ii) No. of exist
 - iii) Details of ceiling
 - iv) No of staircases and whether enclosed or open
 - v) Verandah or balconies
 - vi) Attics, Mezzanine floor, lofts, etc
 - c) Details of other structures within 20 meters all around
in the building :
 - i) North
 - ii) South
 - iii) East
 - iv) West

- 8) Width of abutting road/street :
- 9) Maximum amount of Horse power of machinery used :
- 10) Maximum No.of persons present including (occupants, employees, visitors etc:) :
- 11) Neareast means of communication: :
- i) Telephone No
 - ii) Fire station
 - iii) Police station
 - iv) Any other
- 12) Details Firefighthing equipment installed :
- i) Fire buckets
 - ii) Fire extingulshers(foam/CO2/DCP)
 - iii) Hose Reel Hose
 - iv) Hydrant systems
 - v) Wet-risers
 - vi) Sprinklers
 - vii) Any other
- 13) Details of fire detection and alarm ststem :
- 14) Detail of Watch and ward, if any :
- 15) Detais of water sources :
- i) inside the premises
 - ii) Nearest outside the premises
 - iii) Overhead and capacity
- 16) Details and safety measures for: :
- i) Electrical transformer
 - ii) Generator
 - iii) Control panel
 - iv) Airconditioning and refigeration system
 - vi) Heating equipment
 - vii) Storage of cylinders
 - vii) Any other
- 17) Particulars of fee remitted
Challan No. and Date :

Certified that the above particulars furnished are true to the best of my knowledge

Date :

Signature of the applicant

Place :